4350 La Jolla Village Drive Suite 500 San Diego, California

Telephone 858 678-5070

92122

Facsimile 858 678-5099

Web Site www.fr.com

Frederick P. Fish 1855-1930

W.K. Richardson 1859-1951



Attorney Docket No.: 10559/142001/P7712

**Box Patent Application** 

March 31, 2000

**Assistant Commissioner for Patents** 

Washington, DC 20231

Presented for filing is a new original patent application of:

Applicant: KNUT S. GRIMSRUD AND AMBER D. HUFFMAN

Title:

DETERMINING AN AMOUNT OF DATA READ FROM A STORGE

**MEDIUM** 

Enclosed are the following papers, including those required to receive a filing date under 37 CFR 1.53(b):

	<u>Pages</u>
Specification	10
Claims	5
Abstract	1
Appendix	1
Declaration	[To be Filed at a Later Date]
Drawing(s)	5

**Enclosures:** 

— Postcard.

There are 21 total claims, 3 of which are independent.

Basic filing fee	\$0
Total claims in excess of 20 times \$18	\$0
Independent claims in excess of 3 times \$78	\$0
Fee for multiple dependent claims	\$0

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. <u>EL245449758US</u>
I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
March 31, 2000
Date of Deposit / //

Date of Deposit	Busil	
Signature	<b>V</b>	

Derek W. Norwood Typed or Printed Name of Person Signing Certificate

BOSTON DELAWARE NEW YORK SAN DIEGO SILICON VALLEY TWIN CITIES washington, DC

Fish & Chardson p.c.

Assistant Commissioner for Patents March 31, 2000 Page 2

Total filing fee:

\$0

No filing fee is being paid at this time. Please apply any other required fees, **EXCEPT FOR THE FILING FEE**, to deposit account 06-1050, referencing the attorney document number shown above. A duplicate copy of this transmittal letter is attached.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (617) 542-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

SCOTT C. HARRIS Fish & Richardson P.C. Customer Number: 20985 4350 La Jolla Village Drive, Suite 500 San Diego, CA 92122

Respectfully submitted,

Scott C. Harris Reg. No. 32,030 Enclosures SCH/dxb 20044910.doc